

# 2010 SCHEDULE AT A GLANCE (floorplan on reverse)

**MONDAY, MARCH 22**

**TUESDAY, MARCH 23**

**WEDNESDAY, MARCH 24**

**A  
M**

**8:00-9:00 am**  
Registration/Continental Breakfast  
REGENT/EASTON FOYER

**9:00-10:30 am**  
"Don't Get Hit by a Car While Playing Bingo on a Deserted Island"  
EASTON AB

**10:30-12:00 Noon**  
"Health Story Project"  
EASTON AB

**12:00-1:30 pm**  
OHIMA Annual Business Meeting, AHIMA Update & Awards Recognition Luncheon\*  
\*(you must have ordered lunch to attend these events)  
REGENT BALLROOM

**1:45-3:00 pm & 3:15-4:30 pm**  
CONCURRENT SESSIONS:  
1. "The Joint Commission and National Patient Safety Goal Update"  
REGENT 1

2. "Road Map to a Successful Computer-Assisted Coding Implementation"  
REGENT 2

3. "Workflow for Health Information Management"  
REGENT 3

4a. "Impact of HITECH Act on Business Associates"  
JUNIPER ABC (1:45 only)

4b. "Medical Evidence Gathering and Analysis through Health Information Technology (MEGAHIT) (3:15 only)"  
JUNIPER ABC

**4:30-5:45 pm**  
Meet & Greet the Exhibitors Awesome 80s Party!  
THE CLUB - HOTEL SPORTS BAR  
(to the right of main hotel lobby entrance)



**8:00-9:00 am**  
Registration/Continental Breakfast  
EXHIBIT HALL GRAND OPENING  
Registration - REGENT FOYER  
Breakfast/Exhibit Hall - EASTON BALLROOM

**9:00-10:30 am**  
"Is Technology Making Us Stupid?"  
REGENT BALLROOM

**10:30-11:30 am**  
"Beating Stress with Nutrition"  
REGENT BALLROOM

► **Note: Exhibit Hall CLOSED from 9:30-11:15 am**  
**11:30 am-12:45 pm**  
Lunch & Raffles in Exhibit Hall (Boxed lunch and beverage provided if indicated on registration form)  
EASTON BALLROOM

**11:45 am-12:15 pm**  
Student Networking Lunch  
JUNIPER AB

**12:45-2:15 pm & 2:45-4:15 pm**  
CONCURRENT SESSIONS:  
1. "ARRA (HIPAA II) and Meaningful Use"  
REGENT 2 & 3

2. "Positivity in the Workplace"  
JUNIPER C

3. "Release of Information-Achieving Compliance with Ohio Revised Code, HIPAA and Third Party Payor Requirements"  
REGENT 1

4a. "CHDA: Why Bother?" (12:45 only)  
JUNIPER AB

4b. "Preparing for RACs in Non-Acute Facilities" (2:45 only)  
JUNIPER AB

**4:15 - 5:30 pm**   
Wine & Cheese Reception & Raffle Drawings  
EXHIBIT HALL (EASTON BALLROOM)

**P  
M**

**I. CODING - REGENT BALLROOM**

**8:00-9:00 am** Registration – REGENT FOYER  
Continental Breakfast & Raffles in Exhibit Hall –**EASTON BALLROOM**

**9:00 -10:00 am** "Clinical Cardiac Electrophysiology"

**10:00-10:30 am** Break & Raffle in EXHIBIT HALL

**10:30-11:30 am** "Sinusitis & Bronchitis"

**11:30 am-1:00 pm** Lunch & Raffle in EXHIBIT HALL

**1:00-2:00 pm** "Chronic Pain"

**2:00-3:00 pm** "Diagnosing & Treating Depression"

**3:00-4:00 pm** "Cardio and Peripheral Vascular Disease"

**4:00 pm** Program Conclusion / Raffle

**II. DIRECTOR'S DAY - JUNIPER ABC**

**8:00-9:00 am** Registration – REGENT FOYER  
Continental Breakfast & Raffles in Exhibit Hall –**EASTON BALLROOM**

**9:00-10:00 am** "What Makes Me Tick, What Ticks Me Off"

**10:00- 10:30 am** Break & Raffle in EXHIBIT HALL

**10:30-11:30 am** "Managing Multiple Generations"

**11:30 am-1:00 pm** Lunch & Raffle in EXHIBIT HALL\*

**1:00-2:30 pm** RAC Roundtable

**2:30-4:00 pm** "HIM Director's Role in EHR Implementation"

**4:00 pm** Program Conclusion

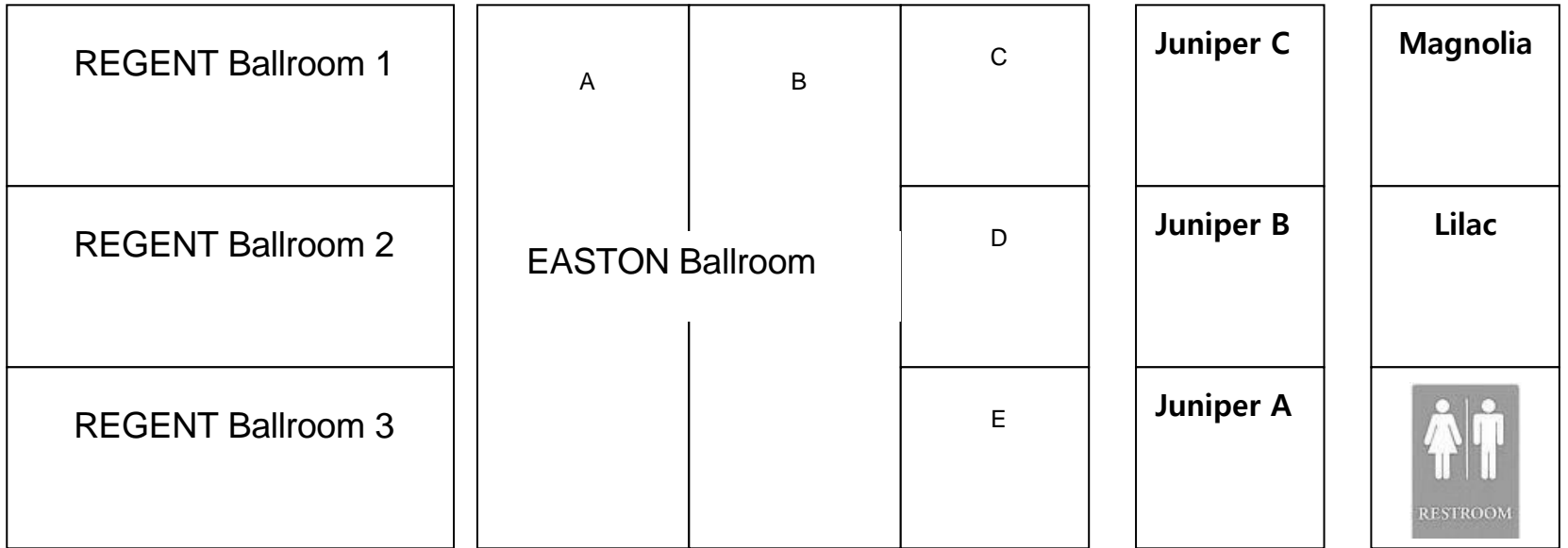
► \* Exhibit Hall CLOSSES at 1:00 pm



## ANNUAL MEETING & TRADE SHOW

### *HILTON FLOORPLAN*

OHIMA  
REGISTRATION



TO LOBBY →

